

2026 Mesa County Safety Fair Exhibitor Application Form

Mesa County Safety Council
45th Annual Mesa County Safety Fair
Mesa Mall – February 25-26, 2026
9:30 A.M. to 3:00 P.M., both days
(Wednesday and Thursday)

Please submit your application as soon as possible, but no later than Tuesday, February 10, 2026.

NOTE: Please scan your completed application and send it via email to **mesacountysafetycouncil@gmail.com**

1. Organization Name: _____

2. Organization Email Address: _____

3. Contact Name: _____

4. Contact Email Address: _____

5. Contact Phone Number(s): (XXX) XXX-XXXX : _____

NOTE: Exhibits/Booths must be staffed at ALL times. And if at all possible, please keep your booth open until 3:00 P.M. on the days that your organization will be there.

The selling or promoting of products or services is not allowed. The Mesa County Safety Council Board of Directors reserve the right to approve applications.

Space/Equipment Needs (Tables, Chairs, Power, Vehicles) for Your Exhibit

Other items needed for your exhibit such as display easels, extra electrical cords, bulletin boards, pens, tape, tacks, etc. are the responsibility of the exhibitor.

6. Number of Tables needed: _____

7. Need Table Cover(s) supplied by the mall? **YES** **NO**

- The mall has a limited supply of table covers. Therefore, it would help if your organization can bring a table cover with your logo or org. name for each table at your exhibit.

Number of mall-supplied table covers needed? _____

8. Number of Chairs needed: _____

- You can bring your own chairs with rubber/plastic feet that won't scratch the mall floor.

9. Will you need Electricity (120 volts)? **YES** **NO**

If yes, number of outlets needed? _____

10. Do you have Vehicle(s) to display? **YES** **NO**

If yes, the number and type of vehicles? _____

- NOTE: The Mesa Mall garage door for vehicle access measures 9 feet wide by 9 feet high.

Handouts

Handout items for prefilled "swag bags" can be dropped off at **WCCA** (2470 Patterson, #14, Grand Junction) during business hours **February 10-14** (Monday-Friday) **8 AM-12 Noon** and **1-4 PM**.

11. Do you have handouts that can go into the children's "swag bags" that will be prefilled? **YES** **NO**

- Note: Swag bags will be handed out to each child as they leave the safety fair.

12. Do you have small handouts that you will be handing out at your exhibit? **YES** **NO**

- NOTE: Handouts provided at your booth should be small (such as stickers or candy) or part of a "hands-on" activity.

Exhibit Description

This important information will be sent to the schools and homeschool groups prior to the event.

13. Describe briefly the safety message(s) your organization will be promoting, along with a description of your exhibit(s) and handout items (if applicable). Please be specific.

Optional Exhibitor Fee

14. Will your organization be able to provide an exhibitor donation fee of \$50 to help cover the costs of the MCSC's expenses for the safety fair? **YES** **NO**

If yes, thank you and please select your payment method.

___ **check**

Please make your check payable to the Mesa County Safety Council.

Checks can be mailed to: **Mesa County Safety Council**
P.O. Box 4863
Grand Junction, CO 81502

___ **credit card** - pay online at <https://mesacountysafetycouncil.org/donations/>

Please scan and send your completed form as an attachment to mesacountysafetycouncil@gmail.com