



P.O. Box 4863  
Grand Junction, CO 81502

## **Mesa County Safety Council - 2019 Safety Fair**

The Mesa County Safety Council is sponsoring the **38th Annual Mesa County Safety Fair**. The safety fair will be held within Mesa Mall, 2424 Hwy 6 & 50. We would like to invite your organization to participate as an exhibitor in this year's Safety Fair. There is **no cost** to your organization for the booth space. The dates and hours for the Safety Fair are:

**Thursday, February 21, 2019      9 A.M. to 3:00 P.M.**  
**Friday, February 22, 2019      9 A.M. to 3:00 P.M.**

The intent of the Safety Fair is to promote safety messages to elementary school students. The selling or promoting of products or services is discouraged. The Mesa County Safety Council Board of Directors reserves the right to approve applications.

We hope you are able to join us at this year's Safety Fair. Your participation helps make our community a safer place for everyone. We anticipate well over 1500 students from public, private, and homeschools in second, third, and fourth grades to attend the Safety Fair. Groups of students will be provided free bussing to the Safety Fair at different times throughout each day.

Please complete the **enclosed application** and return by February 5th, 2019 in order to reserve your booth space:

**Email to [royljones@charter.net](mailto:royljones@charter.net), or mail to P.O. Box 4863 Grand Junction, CO 81502**

**Handouts in Swag Bags:** Bags containing give-aways will be distributed to students as they exit the mall. We will be filling the bags on **February 15<sup>th</sup> (Friday)** at the **Western Colorado Contractors Assoc. (WCCA) located at 2470 Patterson Rd, Suite 14** starting at **10:00 a.m.** So please drop off any of your organization's handout items for the students at WCCA prior to February 15th. WCCA is open Monday-Friday 8am-noon & 1-5pm. (Ph. 970-245-1384)

We encourage you to attend the Mesa County Safety Council meetings prior to the safety fair;  
**Grand Junction Chamber of Commerce Building, 360 Grand Ave., 10:30 a.m. to 11:30 a.m.**  
**December 11, 2018** (Tuesday)  
**January 15, 2019** (Tuesday)  
**February 12, 2019** (Tuesday)

If you have any questions, please contact  
Roy Jones at 970-712-0829 or  
Glenn Kiser at 970-986-0156.

Thank you for your support with this community event.

Sincerely,

Roy Jones  
Vice President, Mesa County Safety Council

*Promoting Safety at Work, Home, and Play*