

EXHIBITOR APPLICATION
MESA COUNTY SAFETY COUNCIL
38th ANNUAL SAFETY FAIR
MESA MALL

Thursday, February 21, 2019 9 A.M. to 3:00 P.M.
Friday, February 22, 2019 9 A.M. to 3:00 P.M.

ORG. NAME	CONTACT NAME	
EMAIL	CITY/ZIP	PHONE

SPACE/ EQUIPMENT NEEDS

<u>TABLES</u> (standard 8' display size)	___ Yes	___ No	___ Number needed
<u>CHAIRS</u> (You can bring your own chairs with rubber/plastic feet that won't scratch the mall floor)	___ Yes	___ No	___ Number needed (If you cannot provide your own)
<u>ELECTRICAL</u> (120 volts)	___ Yes	___ No	___ Number of outlets needed
<u>VEHICLE</u>	___ Yes		___ Number of vehicles
Do you have <u>HANDOUT items</u> that can go into "swag" bags?	___ Yes	___ No	If yes, bring your handouts to the WCCA office prior to Feb. 15th

Other items such as display easels, extra electrical cords, bulletin boards, pens, tape, tacks, etc. are the responsibility of exhibitor.

Note: Vehicle access door to Mesa Mall measures 9 feet by 9 feet.

The intent of the Safety Fair is to promote safety messages to elementary school students. The selling or promoting of products or services is discouraged. The Mesa County Safety Council Board of Directors reserves the right to approve applications.

Describe briefly the message(s), handout items, and exhibits your organization will be using. This information will be sent to the schools prior to the event, so please be specific.

Please complete this application and return as soon as possible, but **no later than Tuesday, February 5, 2019**, to

Roy Jones

Mesa County Safety Council
P.O. Box 4863, Grand Junction, CO 81502

OR send it via e-mail to **royljones@charter.net**

NOTE: EXHIBITS/BOOTHS MUST BE STAFFED AT ALL TIMES
And if at all possible, please keep your booth open until 3:00 PM both days.