

EXHIBITOR APPLICATION
MESA COUNTY SAFETY COUNCIL
36th ANNUAL SAFETY FAIR
MESA MALL

Thursday, February 23, 2017 9 A.M. to 3:00 P.M.
Friday, February 24, 2017 9 A.M. to 3:00 P.M.

ORG. NAME	CONTACT NAME	
EMAIL	CITY/ZIP	PHONE

SPACE/ EQUIPMENT NEEDS

TABLES (standard 8' display size)	___ Yes	___ No	___ Number needed
CHAIRS (You can bring your own chairs with rubber/plastic feet that won't scratch the mall floor)	___ Yes	___ No	___ Number needed (If you cannot provide your own)
ELECTRICAL (120 volts)	___ Yes	___ No	___ Number of outlets needed
VEHICLE	___ Yes		___ Number of vehicles

Other items such as display easels, extra electrical cords, bulletin boards, pens, tape, tacks, etc. are the responsibility of exhibitor.

**Note: Vehicle access door to Mesa Mall measures 9 feet by 9 feet.
If you are bringing a vehicle, please include that information in the box above.**

The intent of the Safety Fair is to promote safety messages to elementary school students. The selling or promoting of products or services is discouraged. The Mesa County Safety Council Board of Directors reserves the right to approve applications.

Describe briefly the message(s), handout materials, and exhibits your organization will be using. This information will be sent to the schools prior to the event, so please be specific.

**Please complete this application and return as soon as possible,
but no later than Friday, February 3, 2017, to**

Roy Jones
Mesa County Safety Council
P.O. Box 4863
Grand Junction, CO 81502

OR send it via e-mail to royljones@charter.net

**NOTE:
EXHIBITS/BOOTHS MUST BE STAFFED AT ALL TIMES**